| CAXISHealth System                            |                             | SLIDING FEE APPLICATION   |                             |                             |                              | Date:                                 | 11/19/2024                |
|---|-----------------------------|---------------------------|-----------------------------|-----------------------------|------------------------------|---------------------------------------|---------------------------|
| FAMILY SIZE                                   |                             |                           |                             |                             |                              |                                       |                           |
| Name  |                             |                           | AHS patient                 | DOB                         |                              | Marital Status                        | Relationship              |
|   |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             |                              |                                       |                           |
| FAMILY INCOME                                 |                             |                           |                             |                             |                              |                                       |                           |
|   |                             |                           |                             |                             | 1                            | N/ a with her                         | A                         |
|   |                             |                           |                             | Income Provided             |                              | <u>Monthly</u><br>\$0.00              | <b>Annual</b><br>\$0.00   |
| WEEKLY GROSS INCOME<br>BI-WEEKLY GROSS INCOME |                             |                           |                             |                             |                              | \$0.00                                | \$0.00                    |
| SEMI-MONTHLY GROSS INCOME                     |                             |                           |                             | \$ -                        |                              | \$0.00                                | \$0.00                    |
| MONTHLY GROSS INCOME                          |                             |                           |                             | \$ -                        |                              | \$0.00                                | \$0.00                    |
| ANNUAL GROSS INCOME                           |                             |                           |                             | \$ -                        |                              | \$0.00                                | \$0.00                    |
| Total Gross Income                            |                             |                           |                             | \$ -                        |                              | \$0.00                                | \$0.00                    |
|   | LEVEL 1                     | LEVEL 2                   | LEVEL 3                     | LEVEL 4                     | LEVEL 5                      | LEVEL 6                               | LEVEL 7                   |
|   | A                           | B                         | C                           | D                           | E                            |                                       | G                         |
| Number in                                     | Under 100%                  | 101% - 125%               | 126% - 150%                 | 151% - 175%                 | 176% - 200%                  | 2009/ 2509/                           |                           |
| Household                                     | FPL                         | 101% - 125%               | 126% - 150%                 | 151% - 175%                 | 170% - 200%                  | 200%-250%                             | 250%-300%                 |
| 1   | \$0-\$15,060                | \$15,061-\$18,825         | \$18,826-\$22,590           | \$22,591-\$26,355           | \$26,356-\$30,120            | \$30,121-\$37,650                     | \$37,651-\$45,180         |
| 2   | \$0-\$20,440                | \$20,441-\$25,550         | \$25,551-\$30,660           | \$30,661-\$35,770           | \$35,771-\$40,880            | \$40,881-\$51,100                     | \$51,101-\$61,320         |
| 3   | \$0-\$25,820                | \$25,821-\$32,275         | \$32,276-\$38,730           | \$38,731-\$45,185           | \$45,186-\$51,640            | \$51,641-\$64,551                     | \$64,552-\$77,460         |
| 4   | \$0-\$31,200                | \$31,201-\$39,000         | \$39,001-\$46,800           | \$46,801-\$54,600           | \$54,601-\$62,400            | \$61,401-\$78,000                     | \$78,001-\$93,600         |
| 5   | \$0-\$36,580                | \$36,581-\$45,725         | \$45,726-\$54,870           | \$54,871-\$64,015           | \$64,016-\$73,160            | \$73,161-\$91,450                     | \$91,451-\$109,740        |
| 6   | \$0-\$41,960                | \$41,961-\$52,450         | \$52,451-\$62,940           | \$62,941-\$73,430           | \$73,431-\$83,920            | \$83,921-\$104,901                    | \$104,902-\$125,880       |
| 7   | \$0-\$47,340                | \$47,341-\$59,175         | \$59,176-\$71,010           | \$71,011-\$82,845           | \$82,846-\$94,680            | \$94,681-\$118,350                    | \$118,351-\$142,020       |
| 8   | \$0-\$52,720                | \$52,721-\$65,900         | \$65,901-\$79,080           | \$79,081-\$92,260           | \$92,261-\$105,440           | \$105,441-\$131,800                   | \$131,801-\$158,160       |
| 0   | \$0-\$52,720                | \$52,721-\$65,900         | \$05,901-\$79,080           | \$79,081-\$92,200           | \$92,201-\$105,440           | \$105,441-\$131,600                   | \$131,801-\$138,180       |
| For each additional<br>person add             | \$5,380 to annual<br>income | \$ 6,725 to annual income | \$8,070 to annual<br>income | \$9,415 to annual<br>income | \$10,760 to annual<br>income | \$13,450 to annual income             | \$16,140 to annual income |
| FQHC & CMHC<br>Psych                          | \$15                        | \$20.00                   | \$25.00                     | \$30.00                     | \$35.00                      | \$40.00                               | \$45.00                   |
| CMHC BH                                       | \$5                         | \$10.00                   | \$15.00                     | \$20.00                     | \$25.00                      | \$30.00                               | \$35.00                   |
| Lab Services                                  | \$0                         | \$7.00 per lab            | \$8.00 per lab              | \$9.00 per lab              | \$10.00 per lab              | \$11.00 per lab                       | \$12.00 per lab           |
| Oral Health<br>Services                       | Flat fee per<br>service     | 60% discount              | 50% discount                | 40% discount                | 30% discount                 | 20% discount                          | 10% discount              |
| Supplies &<br>Devices                         | 100% of Cost                | 100% of Cost              | 100% of Cost                | 100% of Cost                | 100% of Cost                 | 100% of Cost                          | 100% of Cost              |
| ATU(per day)<br>Detox                         | \$50.00                     | \$75.00                   | \$100.00                    | \$125.00                    | \$150.00                     | \$175.00                              | \$200.00                  |
| Pharmacy                                      | AAC+ \$4                    | AAC + \$5                 | AAC + \$6                   | AAC +\$7                    | AAC +\$8                     | AAC +\$9                              | AAC +\$10                 |
| Title X                                       | \$0.00                      | \$15.00                   | \$20.00                     | \$25.00                     | \$30.00                      | \$35.00                               | \$40 for 250%+            |
|   | Estim. Income               |                           | <i>4</i> <b>2</b> 3800      | Effective Date:             |                              | · · · · · · · · · · · · · · · · · · · | + 10 101 200 /01          |
|   | Family Size                 |                           |                             |                             |                              |                                       |                           |
|   |                             |                           | Tre f                       |                             |                              |                                       | Tri f                     |
| Effectíve Date:                               |                             | Begín                     | End                         |                             |                              | Begín                                 | End                       |
|   |                             | 11/19/2024                | 12/3/2024                   |                             |                              | 11/19/2024                            | 11/18/2025                |
| Slide Category:                               |                             | Slide Category:           |                             |                             |                              |                                       |                           |
| Application Denied:                           |                             |                           |                             |                             |                              |                                       |                           |

\*\* DOCUMENTATION MUST BE PROVIDED PRIOR TO YOUR NEXT VISIT\*\*\*

If documentation is not provided within 2 weeks you will become responsible for 100% of all charges

I have read & understand the SFDP and agree to comply. By signing this application, I authorize AHS to confirm my income & family size, I verify that all information is true and correct. I understand that providing false information will result in all discounts being revoked.

PATIENT SIGNATURE

DATE

AHS REPRESENTATIVE

DATE LIDDATE 11

UPDATE 11.1.2024